POLICY AND RESOURCES CABINET COMMITTEE

Wednesday, 11th March, 2026

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone

Kent County Council
kent.gov.uk

AGENDA

POLICY AND RESOURCES CABINET COMMITTEE

Wednesday, 11 March 2026, at 10.00 am
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Hayley Savage**
Telephone: **03000 414286**

Membership (13)

Reform UK (8):	Mr P Chamberlain (Vice-Chair), Mr W Chapman, Ms S Emberson, Mr L Evans, Mr J Finch, Mr M Mulvihill, Mrs B Porter and Mr N Wibberley
Liberal Democrat (1):	Mr A J Hook
Green (1):	Mr M A J Hood
Conservative (1):	Mr H Rayner
	Vacancy x 2

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1 Introduction/Webcast announcement

2 Election of Chair

3 Apologies and Substitutes

4 Declarations of Interest by Members in items on the Agenda

5 Minutes of the meeting held on 14 January 2026 (Pages 1 - 8)

6 Risk Management: Chief Executive's and Deputy Chief Executive's Departments (Pages 9 - 42)

7 Key Performance Indicator Review for 2026/27: Chief Executive's and Deputy Chief Executive's Departments (Pages 43 - 56)

8 Implementation of the Commercial Strategy - Feedback on Supplier Day (Pages 57 - 62)

9 Biodiversity Net Gain Overview (Pages 63 - 68)

10 26/00012 - Microsoft 365 Licences Enterprise Agreement and Azure Consumption 2026 – 2029 (Pages 69 - 78)

11 Work Programme (Pages 79 - 80)

12 26/00002 - Extension for Kent County Council's insurance arrangements (Pages 81 - 110)

Motion to exclude the press and public for exempt business

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

EXEMPT ITEMS

(During these items the meeting is likely NOT to be open to the press and public)

13 Cyber Security (Pages 111 - 128)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 3 March 2026